



AGENDA
for the
Board of Selectmen

June 13, 2016

Memorial Town Hall

7:00PM-General Meeting~3rd Floor Meeting Room

7:01PM-Executive Session~2nd Floor Meeting Room

EXECUTIVE SESSION

Anticipated executive session in accordance with the provisions of G.L. c. 30A, sec. 21(a)(3), to discuss strategy with respect to collective bargaining with AFSCME Council 93.

WARRANT & MINUTES

- Warrant to be signed

NEW BUSINESS

- 44 Searle Street Regulatory Agreement Rental-Jill Mann to be present
- Turning Leaf Lot 19 Regulatory Agreement Ownership-Jill Mann to be present
- Healthy Pharms Host Community Agreement

ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

SELECTMEN'S REPORT

- Summer Schedule-July 18; August 15, 2016

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS & APPROVALS

ADJOURNMENT

NEXT MEETING

Monday, June 27, 2016 at 7:00PM, 3rd floor meeting room, Town Hall